

# SS Peter & Paul Orthodox Church Newsletter

Volume 17, Issue 4

April 2017

## March Council Highlights

- ✘ February's Operating Income was \$12,747.70 and Operating Expenses were \$12,162.24 resulting in a positive balance of \$585.46 for February. We have a Y-T-D net operating income of \$5,536.02.
- ✘ TYAL reached their fundraising goal of \$1,500 for the trip to Project Mexico.
- ✘ "Spring cleaning" tentatively scheduled for May 13, 2017. See Nick Bock for further information.



## Ss. Peter & Paul Orthodox Church

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# Christ is Risen!

Across the world today, in countless churches and in many languages, Orthodox Christians will proclaim the Paschal greeting and its confident response, "Indeed He is Risen!" This day also marks the beginning of the period during which we will sing joyous words to the Mother of God: "The angel cried to the Lady full of grace, 'Rejoice, O Pure Virgin! Again I say, rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice all ye people!'"



These words of the hymn establish the communion between Christ, His mother the Theotokos, and us His people. They remind us that Mary rejoices in a special way—as a loving mother. After the anguish of seeing her Son suffer and die, He has risen in triumph over death. We, His people, rejoice because as He rose He raised us all from the final power of death. Of course, Mary too is one of "the people" because like the rest of us she stands in need of salva-

tion. But she is also the one and only Birthgiver of God.

In the centuries following the Resurrection, the Orthodox Church would acknowledge this communion between Christ, His mother, and us in many ways. One example comes on Friday of this Bright Week, when we will commemorate the Icon of the Life-Giving Spring.

In a grove of cypress trees near Constantinople was a garden dedicated to the Mother of God. The garden contained a miracle-working spring. As years went by, the area became

overgrown and the spring water got muddy. One day, in the fifth century, a soldier named Leo came upon an exhausted blind man who had lost his way. Wanting to help, Leo looked around for water but could find none. He heard a voice directing him to the nearby spring, and telling him not only to give the man water

but to apply some of the spring's mud to the man's eyes. Leo did so, and the man regained his sight.

When Leo later became Emperor, he remembered the loving voice of the Theotokos and the miracle of healing. He had the spring and its surroundings cleaned, and built a chapel there. Over the following centuries, the chapel would be destroyed more than once (its bricks one time being used to build a mosque), and the spring would be filled in with earth. But each time, local Christians repaired the site, and continued to draw water.

The icon shows the Mother of God standing with her Son in a large chalice, from whose sides healing water pours. She is with her beloved Son, now risen, once again, and that is why we sing to her, "Rejoice, O Pure Virgin." The Son and the Mother of God together bless us with healing and grace. And that is why we sing to each other and to the whole world, "Rejoice, all ye people."



# Message From Our Rector

Beloved in Christ,

With next Saturday's commemoration of the Raising of Lazarus (April 8), we will enter into our annual observance of the week we refer to as "Great and Holy." The beautiful and solemn services of Holy Week offer us the opportunity to accompany the Lord in His last days, the saving days of His Passion, Death, and Resurrection. The Divine Services of Holy Week offer a unique vantage point that allows us to not only observe, but to fully enter into the experience of the Lord's salvific death and life-giving resurrection. We walk with the Lord as He en-



ters Jerusalem in triumph, carries His cross to Golgotha, and is laid in the tomb. And then, with the Holy Myrrhbearing Women, we discover that the tomb is empty and that Christ is risen.

Those who have attended these services can attest to the power of the experience—there is no experience like it found outside the Orthodox Church. And there is no celebration of Pascha like one that has been prepared for beforehand by participation in the services of Holy Week. The schedule of our parish Holy Week and Pascha Services is included in this monthly newsletter and may also

found on our parish website; feel free to copy it and share it with family and friends and others you might wish to invite to share in this deeply spiritual and life-changing experience.

I look forward to celebrating and praying the Divine Services of Holy Week with you all. May our participation in the Passion, Death, and Resurrection of Our Savior bring all of us to the eternal joy of the Kingdom He has opened unto us.

With love in the Lord Who goes to His voluntary Passion,

*+Bishop Daniel*

## Love Overcomes Fear!

**During the week of Thomas Sunday, April 19th, we read Acts 4: 13 to 5: 33 in sections. These verses are filled with wonderful evidence of the power of love in the young Church.**

The first verses describe the "boldness" of the apostles Peter and John, who preach to growing crowds that there is "salvation in no one else" except Jesus Christ. When the chief priests and elders warn them to stop, their response shows that they are not the same fearful men who hid away when Christ was crucified. They are compelled, they answer, to share the truth they have seen and heard.

The two apostles return to their friends, and everyone prays together that God will look upon the threats made against them, and "grant to Thy servants to speak Thy word with all boldness." The place where they are gathered is "shaken" and they are filled with the Holy Spirit. There will be hostile enemies trying to instill fear in them, but the Spirit will strengthen them to overcome it with love.

The next verses describe the practical re-

sults of the love God has enabled them to share. "Great grace" is upon them all, and there "is not a needy person among them." Everyone gives their property or money, laying it at the apostles' feet to be used for the common good.

But the Book of Acts is not a naive description of idealized human behavior. So the very next verses tell us of a married couple, Ananias and Sapphira, who succumb to temptation and betray this communal trust and love. They sell their property and bring what they claim is the total of the proceeds, while actually keeping back some.

Peter says solemn words to Ananias: "You have not lied to men but to God." He is not pronouncing judgment, but seems to be saying that in the atmosphere of love, deceit cannot survive. Ananias falls dead on the spot. When his wife Sapphira continues to lie to Peter about the price of their property, she too dies immediately.

Following both deaths, we read that "great fear" fell upon those who heard about them, and indeed upon the whole

church. But even this fear is overcome by God's love, the love uniting His people. The next verses tell us that "more than ever believers were added to the Lord, multitudes of both men and women..."

On April 22nd the Church commemorates the Holy Martyr Leonidas, the father of the prominent theologian Origen. Leonidas, a brilliant Christian philosopher, was imprisoned during one of the third-century persecutions of Christians. His wife and seven children, of whom Origen was the oldest, were terrified, especially when all their possessions were confiscated by imperial decree, leaving them in abject poverty.

Yet Leonidas had nurtured in his eldest son a deep love for God. Origen wrote to his father in prison: "Do not worry about us, and do not flee from martyrdom on our account." He was one more person who knew that love centered in God can always overcome fear.

# Preparing a Pascha Basket



First you start with a straw basket (it doesn't have to be elaborate) and then you fill it with traditional food and cover it with a white embroidered cloth. It is also customary to have a blessed candle in it to be lighted at the Blessing. Then bring the basket to church to be blessed.

**PASCHA.** The large round loaf of bread, made of white flour, eggs, milk and raisins, symbolizes our Lord Himself, who is the Living Bread, He has come down from heaven to give eternal life in the Eucharist. Just as bread is the "staff of life," Christ is our spiritual nourishment for eternal life.



**COLORED HARD BOILED EGGS** were always considered a symbol of The Resurrection, the emergence of new life. At Pascha our Savior came forth from the tomb just as the chick emerges after breaking the shell at birth. The eggs are colored because of a tradition that says that Mary, the Mother of Jesus, wanted to take something to Pilate so that he would not let Jesus be crucified. All that she had were some eggs and her gift did no good. When Mary saw that Jesus was condemned, she began to weep and her tears dyed the eggs into many colors. After our Lord's Resurrection these eggs were a sign of joy, reminding Mary that her son lives forever.

**BUTTER** shaped into the form of a lamb (or just a stick of butter) represents the Lamb of God who was offered on the altar of the Cross for the life of the world.



**MEAT (Ham, Sausage, Veal or Lamb):** Small portions of any or all of these meats are put in the basket. The meat products symbolize the sacrificial animals of the Old Testament, foreshadowing the true sacrifice of our Savior. He became for us "A Lamb of God" and took away the sins of the world. As we learn from the prayer of blessing, the meat products also symbolize the fatted calf that was prepared for the Prodigal Son (representing fallen mankind) on his return to his Heavenly Father. Thus, at Pascha, we celebrate our return to God and our joyous participation in the blessings of our Savior, who promised to be our "true food."

**EGG, CHEESE, SIRETZ HRUTKA** is a special cheese made from eggs and milk and is usually only made at Pascha time. This cheese, and all the dairy products, remind us of the peace and prosperity of the Messianic age which had been foretold by the Prophets. Metaphorically, the milk and honey in the Bible signify wealth, especially the spiritual wealth of God's kingdom. Therefore, as he blesses the dairy products the Priest prays: "as we partake, may we be filled with your generous gifts and unspeakable goodness."



**SALT** symbolizes the Truth of the message of Jesus Christ. Just as salt preserves food, so the Teachings of Christ preserve our eternal life.

**HORSERADISH:** A reminder of the bitter drink given Our Lord on the Cross. Take a can of whole red beets, grate finely and add 1/2 bottle of commercial horseradish. Add sugar to taste (about 2 tablespoons) and a tablespoon of lemon juice. Refrigerate.



**CHOCOLATE EGGS AND CANDY:** Children also share in the joy of Resurrection. The Church takes ordinary food and blesses it as an aid in making us holy. God's blessings change us from children of natural descent into sons and daughters of the Kingdom of God.

# Ten Things as We Begin Holy Week

**Father Theophan Whitfield**

On the weekend of Palm Sunday, we begin the celebration of Holy Week—a 10-day long procession to the Cross, to the tomb, and to the Resurrection. And as we get ready, our Lord extends the same invitation to us as He extended to James and John. To all of us who wish to see His glory, who desire to be by His side at Pascha, Jesus first says to you and to me, “but are you able and willing to drink the cup that I drink from? Are you able to walk with me through Holy Week? Are you willing to be by my side, and to carry my Cross with me?”

I hope your answer is yes. I hope that Pascha is not just a Sunday on which we show up, having given no thought to Christ on the days of Holy Week.

To help us prepare—to help us take up and drink from the Lord’s same cup — I wanted to share a list of 10 things to do during Holy Week. These are 10 recommendations for how to be baptized with the same baptism with which our Lord is baptized.

**(1) Go to as many services as you can.** Most parishes offer a large number—usually at least two each day. And if you can’t go to every service, set aside time to read prayerfully through those you cannot attend. It is through worship that we return and unite ourselves to Christ. The services of Holy Week are not just memory exercises. Holy Week is a single, unbroken Liturgy that over 10 days invites us to participate in the saving love of Jesus Christ, not just to remember some events from long ago. The love which Jesus shows is real, it is now, and we are invited through worship to receive it.

Does it seem unreasonable to attend Church so much in a single week? Of course it does! But Christ’s love for us is extreme and intense. And so we return that love during Holy Week in a way that is beyond reason!

**(2) Intensify your fasting.** Each person is called to fast as he or she is able. Some are able to fast more, some less. During Holy Week, each of us should increase the intensity of the fast. Think about how you have followed the fast up to this point. During Holy Week, continue what you

do, and then do a little bit more. Do you fast just a few days a week? Increase the number of your fasting days. Are you fasting from meat only? Consider fasting from dairy as well. Consider eating smaller meals each time. For some, it may be possible to eat only two small meals a day rather than three. Holy Week is a time in which we should increase our hunger for Christ, and physical hunger is one way to do so. Physical hunger reminds us that we need what God offers, and fasting helps us to focus on the love of Christ. Fasting is hard, but remember the good gift which waits for us at the Paschal Liturgy of the Resurrection—the good gift of Christ Himself!

**(3) Create silence.** Disconnect entirely from your cell phone, e-mail, internet usage and especially social media. (If any of this is needed for work or school, designate a window of usage of no more than a few hours.) Do not watch TV, or listen to the radio. Cancel all lessons, sports, and social activities. It’s only for one week. The world will still be there after Pascha. When we create silence in this way, we give ourselves the space and opportunity to be drawn by Christ more deeply into His words and actions during Holy Week. We remove some of the man-made barriers that separate us from “drinking from his cup” (Mark 10:38). And if we do not create silence, then the noise of this world will easily overwhelm the “still small voice” through which the Holy Spirit speaks (1 Kings 19:12). To hear the voice of Christ, we have to silence the relentless cascade of scree and distraction we otherwise allow the world to pump full force into our hearts and minds.

**(4) Create prayer.** Turn on some church music. In particular, listen to the hymns of Holy Week. And learn something about each hymn you hear. On what day do we sing this hymn? During which service? What is the place and purpose of this hymn? The hymns of Holy Week create holy echoes that help to connect our worship with the rest of daily life. Singing “Behold the Bridegroom” at the services which begin Holy Week is good, but hearing and singing the same hymn while driving, walking, or cleaning the house is

even better. Doing so, we allow the prayer of the Church to become the prayer of everyday life.

**(5) Be still.** Set aside time each day to sit quietly in front of an icon of Christ, about 20-30 minutes. Light a candle, say a short prayer, and then simply wait in silence for the Lord to speak a word, or to bestow a deeper sense of His presence. Being silent is a way of saying to God, “I am here. And I wait on no other than You. Visit me in my smallness.” Stillness during Holy Week is a good practice for the experience of Great and Holy Friday and Saturday. The most eloquent word ever spoken is the silence of our dead Savior while hanging on the Cross and while lying in the tomb. His silence says everything. The stillness of His death is the great action that redeems and sanctifies all the world. His silence on the Cross shouts down hell. His stillness in the tomb explodes the realm of the dead and bestows life on all. When we practice stillness and silence during Holy Week, we are preparing to unite our silence to Christ’s. We are preparing to die with our Savior...so that we too might be raised to new life!

**(6) Always be with Christ.** Occupy your mind as often as you can with a short prayer. If you do not already have the habit of praying the Jesus Prayer, Holy Week is a great time to begin: “O Lord Jesus Christ, Son of God, have mercy on me a sinner.” This prayer increases our awareness of the nearness of Father, Son, and Holy Spirit. It reminds us that nothing can ever separate us from the love of God. Christ is always with us, and through continual prayer, we work to do the same—to always be with our Lord Who loves and strengthens us.

**(7) Read a Gospel.** Set aside time each day to read several chapters from either Matthew, Mark, or Luke. (We save John for after Pascha!) And remember that in the Gospels, we do not find words about Christ, we find words from Christ. Each verse of Holy Scripture is a word spoken directly to you by the raised and glorified Lord. Each word is a word for now, each word is a new word that you have never received be-

*(Continued on page 6)*

# Holy Week and Pascha: Schedule of Services



Saints Peter and Paul Orthodox Church  
Phoenix, Arizona

## Holy Week and Pascha 2017 - Schedule of Services

April 8	Lazarus Saturday	Divine Liturgy, 9:00 a.m. Great Vespers & Blessing of Branches, 5:00 p.m.
April 9	Sunday of the Entrance of the Lord into Jerusalem - Palm Sunday	Divine Liturgy, 9:00 a.m. Bridegroom Matins, 6:00 p.m.
April 10	Great and Holy Monday	Bridegroom Matins, 6:00 p.m.
April 11	Great and Holy Tuesday	Bridegroom Matins, 6:00 p.m.
April 12	Great and Holy Wednesday	Liturgy of the Presanctified Gifts, 9:00 a.m. Matins, 6:00 p.m.
April 13	Great and Holy Thursday	Vesperal Divine Liturgy, 9:00 a.m. Service of the Passion of Christ, 6:00 p.m.
April 14	Great and Holy Friday	Vespers and Burial Service, 3:00 p.m. Lamentations at the Tomb of Christ, 6:00 p.m.
April 15	Great and Holy Saturday	Divine Liturgy, 9:00 a.m. Blessing of Bread, Wine, & Dried Fruit
April 16	Great and Holy Pascha – The Resurrection of Christ -- The Feast of Feasts	Nocturnes, 11:15 p.m. Paschal Matins and Divine Liturgy of Pascha, 12:00 midnight  Paschal Vespers, 12:00 noon, followed by Egg Hunt & Agape Feast/Pot Luck

*Blessing of Paschal Baskets will follow the Paschal Divine Liturgy and Paschal Vespers*

# Ten Things as We Begin Holy Week

(Continued from page 4)

fore. Enjoy the gift! Jesus wants to give it to you!

**(8) Seek forgiveness and healing.** Chances are, each of us has at least a small handful of relationships in need of healing. During Holy Week, work for that healing. Admit your mistakes, and forgive the mistakes made by others. Offer yourself in love to at least one other person from whom you are estranged. Make a phone call, send a letter or e-mail—you have a blessing to use e-mail in this one case!—or schedule a coffee date. Remember how much you love this person, and remember that we were created to live in peace and joy with one another. Christ's love for us is ENORMOUS compare to the pettiness we so often hold on to. And if you have been deeply harmed by another person, seek help! Reach out to someone—your spouse, another family member or friend, your priest—and ask for guidance. Search through prayer, fasting, and honest communication for a way forward. As they say, holding onto anger (or hatred, or resentment, or vengefulness) is like swallowing poison and expecting someone else to

die. Seek release from what possesses. Enjoy the lightness of a relationship that has been healed and restored.

**(9) Call someone who is sick or lonely.** Visit them if you can. Share yourself with someone who needs you. Our parishes, and our neighborhoods are filled with people who are dying of loneliness and isolation. Extend yourself and give them the gift of human presence. One of the great themes of Holy Week is abandonment—how our Lord was abandoned by just about everyone, including it seems by His own Father. As we seek to unite ourselves to Christ through prayer and worship during Holy Week, may we not at the same time abandon those who need us. To be united to Christ, we must at the same time strengthen our solidarity with all those around us. We are part of the mystical body of Christ, and we are called to a life of unity and communion with one another.

**(10) Think about Bright Week and beyond!** With Pascha comes the true light that enlightens the whole world and each person in it. As we unite ourselves to Christ, the radiance of the Resurrection changes everything. The week after Pascha is truly a Bright Week—the Resurrection colors all with bril-

liance and beauty. Nothing should ever be the same. Let this Holy Week be a launching pad into the rest of life. Having united ourselves to Christ in both death and resurrection—having lived out our baptism through the celebration of Holy Week—we should get ready to proclaim the good news in all that we do. May we remember that every Sunday is a “little Pascha” and that each time we gather to celebrate the Liturgy we proclaim Christ's death and we confess His Resurrection. And if every Sunday is a little Pascha, then every week is a little Holy Week. Each day of the year is a day on which we give thanks for the Holy Mysteries we last received and look forward to being received by Christ once again at the life-giving chalice. Holy Week and Pascha occur once a year, but they are the rule, not the exception. Holy Week and Pascha are the models for every week of the year. Jesus Christ touches all of time through the Cross, and all of time collapses into the eternal now of His divine love. May we live all of life in the light of the Resurrection!

Reprinted from the Orthodox Church in America web site, [www.oca.org](http://www.oca.org).

## Around SS Peter & Paul

### APRIL BIRTHDAYS & ANNIVERSARIES

April 1	Eugenio Golowatsch
8	Lisa Formica
14	Michelle Golowatsch
16	Elisha Ferbrache
18	Antonia Adams-Clement Julian Melendrez
21	Zachary Delsante
27	Matushka Elizabeth Kachur Lubov Phillips
28	John Blischak
29	Sarah Gala

*Mnogaya Leta!  
Many Years!*



**ONE YEAR AGO**



### PRAYER LIST

We offer prayers to all of our parishioners who are ill or unable to attend services:

Ann Garza  
Rose Kurowski  
Tillie (Tatiana) Kulek  
Ann Carroll  
Anna Michkofsky

*May Our Lord Jesus Christ, the Physician of our souls and bodies, reach out his healing hand and bless these, His servants.*

If you know of anyone else in need of our prayers, please contact Bishop Daniel.

# Bits and Pieces

## WELCOME

We welcome all visitors to SS Peter & Paul. We hope your visit was enriching and enlightening. Please join us in the Cultural Center, behind the church, for our Fellowship Hour. It's a chance to meet some of our members, other visitors, share ideas, and enjoy some coffee and fellowship.

## PASCHA POTLUCK/ AGAPE MEAL

Every year after the Vespers service on the Sunday of Pascha (12:00 p.m.) members of our parish community come together for a shared agape meal/potluck. By sharing food and fellowship we extend our celebration of Pascha. Pat Starkey coordinates this annual event. Please contact her and let her know what you will bring to share.



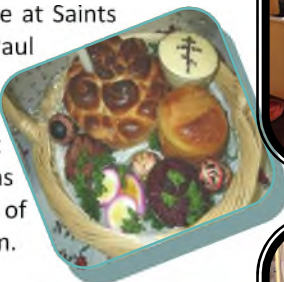
## PASCHA FLOWERS

Everyone is invited to participate in beautifying our church for the celebration of Holy Week and Pascha by donating towards the purchase of flowers. Please consider making a donation to help cover this shared expense. Remember, the beautification of the Lord's Tomb on Holy Friday and the Church on Holy Pascha is dependent upon your generosity.



## BLESSING OF PASCHA BASKETS

The tradition of blessing Pascha Baskets is an old one that continues to be observed (and enjoyed!) here at Saints Peter and Paul Church. Baskets will be blessed after the Midnight Service as well as after Vespers of Pascha at 12:00 p.m.



## MISSION WALK

SAVE THE DATE: SATURDAY, APRIL 29th 2017 for this year's Arizona Walk For Missions. Join members of SS Peter and Paul in walking around picturesque Kiwanis Park in Tempe to raise funds for the ministries on Project Mexico/Saint Innocent Orphanage and the Orthodox Christian Mission Center.

## MBAS

The MBAS would like to thank everyone who participated in making the Pascha bread. Please pick up your Pascha bread by April 9th if at all possible. The Myrrhbearers will be selling soup on Palm Sunday.

## BOOKSTORE

Don't forget to stop by the bookstore for service books for Holy Week. Supplies are limited!

## PARISH PASCHA CARD





Instead of sending individual Pascha greetings, why not list your name(s) on a beautifully designed Orthodox Pascha card and support SS Peter and Paul at the same time? Forms can be found in the Narthex or Cultural Center. Please return forms to Stephanie Homyak by April 9, 2017. Proceeds will be used to purchase a speaker system for the church.

## PROCESSION OF ICONS

Parish youth participated in the annual procession of icons on the Sunday of Orthodoxy, March 5, 2017. Children brought their favorite icon from home to carry in the procession.



# April 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p><b>Pascha Celebration</b> April 16, 2017 Following Paschal Vespers and Easter Egg Hunt</p>		<p><b>FOCA Lenten Taco Bar Luncheon</b> Sunday, April 2, 2017 Proceeds will provide Priest Starter Kits to new graduates of St. Herman's Seminary.</p>			<p><b>1 Akathist to the Most Holy Theotokos</b></p>	
<p><b>2 St. Mary of Egypt</b> 8:30am Hours 9:00am Divine Liturgy Church School MBAS Meeting 6:00 Lenten Vespers St Ignatius Antiochian Orthodox Church</p>			<p><b>5</b></p> <p>6:00pm Liturgy of the Presanctified Gifts</p>		<p><b>7 Repose St. Tikhon Patriarch of Moscow</b></p>	<p><b>8 Lazarus Saturday</b> 9:00am Divine Liturgy</p> <p> 5:00pm Vespers Blessings of Branches</p>
<p><b>9 Entrance of the Lord into Jerusalem</b> 8:30am Hours 9:00am Divine Liturgy Church School</p> <p>6:00pm Bridegroom Matins</p>	<p><b>10 Great and Holy Monday</b></p> <p>6:00pm Bridegroom Matins</p>	<p><b>11 Great and Holy Tuesday</b></p> <p>6:00pm Bridegroom Matins</p>	<p><b>12 Great and Holy Wednesday</b> 9:00am Liturgy of the Presanctified Gifts</p>	<p><b>13 Great and Holy Thursday</b> 9:00am Vespers Divine Liturgy</p> <p>6:00pm Service of the Passion of Christ Passion Gospels</p>	<p><b>14 Great and Holy Friday</b> 3:00pm Vespers and Burial Service</p> <p>6:00pm Matins and Lamentations at the Tomb</p>	<p><b>15 Great and Holy Saturday</b> 9:00am Vespers Divine Liturgy</p> <p>11:15pm Nocturnes 12:00am Pascal Matins &amp; Divine Liturgy</p>
<p><b>16 HOLY PASCHA</b> 12:00am Paschal Matins &amp; Divine Liturgy 12:00pm Vespers Easter Egg Hunt Pot Luck Luncheon CHRIST IS RISEN!</p>	<p><b>17 Bright Monday</b></p> 	<p><b>18 Bright Tuesday</b> Iveron Icon</p>	<p><b>19 Bright Wednesday</b></p> <p><b>20 Bright Thursday</b></p> <p><b>21 Bright Friday</b></p> <p><b>Easter Egg Hunt</b> April 16, 2017 following Paschal Vespers. Please join us!</p> 		<p><b>22 Bright Saturday</b></p> <p>5:00pm Vespers</p>	
<b>NO FAST</b>						
<p><b>23 ANTIPASCHA</b> Holy Great Martyr, Victorybearer and Wonderworker George 8:30am Hours 9:00am Divine Liturgy Church School</p>		<p><b>25 Holy Apostle and Evangelist Mark</b></p>				<p><b>29 MISSION WALK</b> Kiwamis Park, Tempe</p> <p>5:00pm Vespers</p>
<p>We welcome all of our guests and visitors. Please join us in the Cultural Center for Fellowship Hour following Divine Liturgy each Sunday.</p>						
<p><b>30 Holy Myrrhbearing Women Holy Apostle James, Brother of St. John</b> 8:30am Hours 9:00am Divine Liturgy Church School</p>	<p><b>1 Icon "Unexpected Joy"</b></p>	<p><b>2 "Svenskaya" Icon</b></p>	<p><b>3 Ven. Theodosius Abbot of the Kiev Caves</b></p>			<p><b>6</b></p> <p>5:00pm Vespers</p>